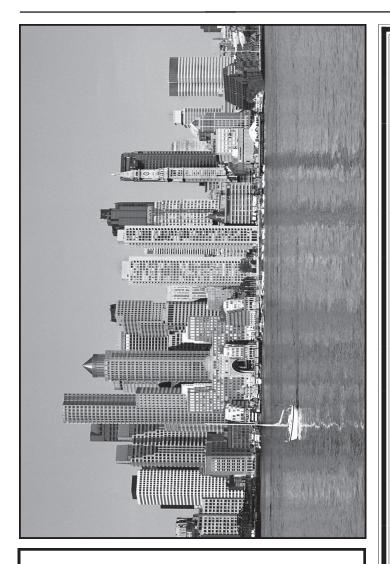


ASPENEWS

1973 - THE BOSTON CHAPTER - 2010

A.S.P.E. - P.O. Box 111, East Walpole, MA 02032 - Vol. 37, Issue 5



WHAT'S IN THIS ISSUE

Membership Report	2
Technical Report	3
Product Show Wrap-Up	5
Legislative Report	Insert
Calendar	Insert

Society email aspehq@aol.com
Society Website www.aspe.com
Boston Chapter Website www.aspebostonchapter.org

Next Meeting

Tuesday, January 12, 2010

The Lantana, Randolph, MA

MAIN PROGRAM

LEED Update & Credits for Plumbing Consideration

PRESENTER

Julie Paquette LEED AP
Associate R.G. Vanderweil Engineers, LLP
Green Integration Group

PROGRAM SCHEDULE

Social Hour	5:00 - 6:00
Dinner	6:00 - 7:00
Chapter Business	6:45 – 7:00
Speaker / Technical Session	7:00 - 8:30

MENU

Italian Minestrone Soup Pollo Napolitino, Apple Crisp ala Mode

MEETING RESERVATIONS

\$30.00 Reservation / \$40.00 W/O Reservation
Please reserve by
Friday, January 8, 2010
Contact Cathy @ W.P. Haney,
(508) 238 - 2030

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Chapters are not authorized to speak for the Society



Membership News

New Members

The Boston Chapter has two new members this month:

John Michael Paradise, G.E. Garcia, Galuska, DeSousa, Dartmouth, MA Member Status: Associate

Allan Ronald Sloane, G.E. System Specialties, Inc., Merrimack, NH Member Status: Affiliate

Toys For Tots

Thank you to all our members who brought a toy to the December Meeting. The Christmas toys were donated to Toys For Tots where they were gratefully accepted. It's a tough economy out there as we are all well aware, but there will now be toys under the tree for many needy children. They may never know their cherished toy came from you, but you should feel good knowing you added the "Merry" to their Christmas.

Membership Help

Speaking of thanks, I want to take this opportunity to give special thanks to Joan Panora for her help all year contacting our chapter members. Each month we receive a list of chapter members whose membership is about to lapse. Joan takes the time to contact each member on the list and remind them to renew their membership. Joan does a great job and it is greatly appreciated. Thanks to all of you that have used her gentle reminders to send in your annual dues payment in a timely manner. Speaking of which...

Financial Help

The Boston Chapter, (like all ASPE chapters) has suffered a dramatic drop in membership over the past year. If any members in our chapters would like to maintain their membership but aren't in a position to do so at this time, please know that ASPE has initiated a "Compassion Waiver," program. This program allows a member to maintain their membership over a three month period and at the end of the third month they can renew at a discounted renewal rate. Feel free to contact me if you would like more information, or if you prefer, you can contact Stacey Kidd directly at ASPE. Her email address is skidd@aspe.org. We want you to remain members in the Boston Chapter and if we can help in any way, please let us know.

Membership Applications

Membership applications have recently been mailed out to nearly 100 past members of the Boston Chapter. I recently cross-referenced our monthly newsletter mailing list with our current roster and there were dozens of you that were still receiving monthly newsletters even though your membership has lapsed. My assumption is that you know your membership has lapsed, but that may not be the case for all of you. Either way, if you received the letter and membership application from me, please consider renewing your membership. If you haven't returned it yet, please do so. Please note that the online application that you can also download and send in still has the old ASPE mailing address on it. The new address and phone number for Society is 2980 South River Road, Des Plaines, IL 60018. Their phone number is (847) 296-0002.

(Continued on page 4)

President

Fredrick S. Neth, CPD

EYP

Tel: (617) - 305 - 9800 Fax: (617) - 305 - 9888 e-mail: fneth@eypae.com

V. P. Technical Rich Dean, CPD R. G. Vanderweil Tel: (617) - 956 - 4743 Fax: (617) - 423 - 7401

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V. P. Legislative

Manuel B. Garcia, PE, CPD Tel: (508) - 728 - 5652 Fax: (774) - 202 - 7677

e-mail: mgarcia43@comcast.net

Deputy V.P Legislative Laurence D. Johnston, CPD Syska Hennessy Group, Inc Tel: (617) - 682 - 4758 Fax: (617) - 577 - 9191 e-mail: ljohnston@syska.com

V. P. Membership John Callahan J. H. Pokorny Associates Tel: (781) - 762 - 2661 Fax: (781) - 762 - 5949 e-mail: johnc@jhpokorny.net

Treasurer Richard Pokorny J. H. Pokorny Associates Tel: (781) - 762 - 2661 Fax: (781) - 762 - 5949 e-mail: richp@jhpokornv.net

Administrative Secretary Paul Galvin **GF Piping Systems** Tel: (741) - 788 - 7042 Fax: (508) - 362 - 3544 e-mail:paul.galvin@georgfischer.com

Corresponding Secretary Patrick J. Haney W. P. Haney Company Tel: (508) - 238 - 2030 Fax: (508) - 238 - 8353 e-mail: phaney656@aol.com

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Affiliate Liaison Jeff Gooding

Tel: (401) - 639 - 4429 Fax: (508) - 894 - 2001

email: jgooding@goodingd.com

Board of Governors

Chairman - Al Marzullo PE, CPD

Members

Joseph A. Vela, Sr., CPD William F. Hughes, CPD



Technical Report

Happy New Year to all!

Generally I am not one to make resolutions at the turn of the calendar year but this is the perfect time to refocus and get back to basics. Your Board of Directors has already been planning next year's events. As you already know the ASPE Boston Chapter's Biennial Product show is now behind us and the planning of the 2011 show has started.

Another aspect of this planning is plumbing seminars. The board of directors, through its education chairman Blair Chamberlain, is in the process of finalizing the Plumbing 101 seminars. Seating is limited, and at the time of this newsletter it appears to have filled up. Please don't be discouraged as we will try to add other sessions if the positive response continues.

The REVIT/BIM seminar we put together last year was successful. The participants were surveyed and in general the consensus was positive. It was also acknowledged that an advanced session would be helpful. So the Chapter's Board is moving forward and planning another program for 2010. Please look for more details through our chapter's newsletter, website, and our broadcast email service.

Technical Publications

The following is a summation of the technical activities, papers, and handbooks that the Society is working on. Bill Hughes, Jr CPD, LEED AP, ASPE Vice President Technical (yes, Bill is also a member through the Boston Chapter) had initially put together an article and it is partially re-printed here:

At the time of this writing it has been reported from the Society that the ASPE Data Book Volume 1 of Plumbing System and Design is at the printers and is currently on schedule for a mid January delivery to the mem-

This is brief status report of manuals and publications currently in progress:

The Pumps and Pumping Systems Handbook is under way I [Bill Hughes] have been working with Paul Silvestre and two members of Taco Manufacturers to update the current ASPE publication. Paul and I are also in contact with two other pump manufacturers to help in the development of other potential chapters of the book.

Water Reuse and Reclaim Water Handbook is currently under way.

(Continued on page 6)



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Membership Pins

The following members have earned their next 5 year membership anniversary pin this year. If you are on the list and would like to receive your new ASPE Membership lapel pin, please send me an email I will have it available for you to pick up at the next monthly meeting.

5 Year Members

Charles Abraham, David Brogan, Chris Curran, Timothy Elliott, Karl Jacobson, Joseph McNamee, Joseph Myers, Walid Nicolas, Eric Pflugradt, Frederick Neth, Gary Sample, Steven Rosen, Vasyl Stefantsiv.

10 Year Members

Rick Calhoun, Richard Czaporowski, Harold Denham, Christopher Garcia, Rick Metcalf, Patrick O'Toole, Robert Perry, David Pellegrini, Richard Seiden, Luther Thevenin, Michael Twomey, Thomas Watson, Robert Wilkinson.

20 Year Members

George DiCenzo, Albert Fehrm, Laurence Johnston, Alfred Melchionda, Donald Rosen.

25 Year Members

William Brady, Anthony Centrella, Kien Diep, Kenneth Fairneny, Frederic Livingston.

30 Year Members

Daniel Burke, Ronald DiBella, Thomas Farrell, Andrew Kireta, John Sheehan, Robert Shupe.

35 Year Members

Joseph Barbera, William Duross, Robert Hough, James Luce, John McCarthy, Saro Minassian.

40 Year Members

Manuel Garcia, William Johnston.

I have to say, we have some great members who have been members for a long, long time. Think of all the dues renewal notices they never overlooked, think of all the monthly meetings they've attended, all the monthly newsletters they read, all those Lantana meatballs and Caesar salads. Now that's committed. Somehow a gold lapel pin just doesn't seem adequate...

By John Callahan, CPD, V.P. Memb., Boston Chapter ASPE



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ASPE Thanks the Chapters that Created the Foundation for Its Purchase of an Office Building

The Oct. 31 deadline to contribute all of a chapter's remaining past dues rebates to the Society, whether through a sponsorship, the purchase of items, or a direct donation to the ASPE Building Fund, has passed.

The chapters that forgave all of their old dues rebates created the financial foundation that we used to help fund the ASPE office building. For these chapters, a special permanent plaque will be placed in the lobby of the headquarters building in tribute to them for making it possible for the Society to fund the purchase of the building. The chapters are Capital Region New York, Richmond, Central New York, Virginia Blue Ridge, Central Florida, Atlanta, Central Ohio, Columbia, Pittsburgh, Phoenix, New Orleans, Quebec, Raleigh, West Coast Florida, North Florida, Charlotte, Nashville, Greenville, Rochester, Western Michigan, Omaha, Ottawa Region, British Columbia, Memphis, Baltimore, Southwestern Ohio, Cleveland, Los Angeles, Johnstown, Buffalo-Niagara, Eastern Michigan, Washington, D.C., Portland, Philadelphia, Boston, Connecticut and Miami.

It is not too late to contribute to the ASPE Building Fund. A special electronic plaque will be installed in the office foyer to recognize everyone who made a contribution to the Building Fund. Size does not matter-it is the generosity and support of the membership and our plumbing industry friends that will be forever immortalized in recognition of their support of the Society in helping pay for and maintain the building. From ASPE Pipeline November 2009



Newsletter Advertising

We are still accepting advertisements for the 2009-2010 advertising year.

WE OFFER BUSINESS CARD SIZE ADVERTISEMENT

The exact size is $3\frac{1}{2}$ " Wide X 2" High. The cost for the advertisement is \$650/yr. Ads will not be pro-rated.

We only need new electronic files on new or changing ads. If this is an exact repeat of last years ad do not send a new file.

Acceptable file extensions formats are: "doc" or "pub" or "jpg".

Please do not have artwork scanned, as it compromises the quality of your ad. There will be an additional \$75.00 set up fee each time there is an ad change during the year.

ADS are to be the size of a business card – but do not need to be just a business card they may or may not include a persons name and can include line information, as long as the size and orientation is, as stated, 3 ½" wide X 2" high.

For an Ad Request Form & Payment information contact Dawn Pokorny at 508-520-0133 or dawnp@jhpokorny.net

Raffle Winners from Boston Chapter's 19th Biennial Product Exhibition

Leonard Valve Co.
Has won a FREE Booth for the
2011 Exhibition

The following Individuals won
An American Express Gift Check for \$50.00

Mr. Leonid A. Rabkin, PE

Mr. John Harold

Mr. Mark Faulkner

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RUUD



(Continued from "Technical Report" page 3)

<u>ASPE Plumbing Code Engineering Design Manual</u> is almost complete with final layout the next step in the process.

<u>Site Utilities Handbook</u> is currently in draft form we need someone that wants to take charge of the publication to completion.

<u>Hunter Papers</u> are currently being worked on by Staff as time allows with their busy schedule.

<u>The Engineers Plumbing and Piping Dictionary</u> book is in progress.

There is a need for technical expertise to author publications for the following topics:

High -Rise Plumbing Book

How to use the new Plumbing Tables Book

<u>Hospitals and Health Care Facilities and Design</u>
<u>Handbook</u> <u>Self-Contained Buildings</u>

If you or someone that you know that wants to be involved in the production of any of these publications please have them contact Bill Hughes or any other board member.

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Index of Paid Advertisers

Copper Development Association	6	Leonard Valve	3	Tower Hill Sales Associates, Inc.	6
Environmental Air Specialties	7	Mar Cor Purification	6	Victautic	6
Fire Pump Testing Company	8	Milwaukee Valve	8	W.P. Haney / Watts	6
Gourley	6	New England Combustion Products	7	Walter F. Morris Company	4
Guardian Equipment	4	Practical Applications	3		
Halsey Taylor	7	Quantum Engineering	8		
J. H. Pokorny Associates	7	Sloan Valve Company	4		
K Ross Co.	4	Symmons	3		
Kirschner Associates, Inc.	8	T & S Farrell	3		



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